

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

MAUNDY THURSDAY SERVICE

March 27, 2024



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Order of Service

- enter in silence –

Entrance Music: Pange Lingun – Tate Pumfrey

GATHERING

Order for Confession & Individual Absolution: ELW pg. 258

Hymns: “Healer of Our Every Ill” – ELW #612; “There is a Longing in our Hearts” – ACS #1078

Greeting

Prayer of the Day: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts and give us the will to serve others as he was the servant of all, your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

First Lesson: Exodus 12:1-4

Choir: “O Savior of the World” – John Goss

Psalm 116:1-2, 12-19

Second Lesson: 1 Corinthians 11:23-26

Gospel Acclamation – “I give you a new commandment: that you love one another as I have loved you.”

Gospel Lesson: John 13:1-17, 31b-35

Sermon

Hymn of the Day: “Three Holy Days Enfold us Now” – ACS #930

Foot-Washing: “Where Charity and Love Prevail”; ELW #359;

“God is Love” – ACS #1041;

“Will you Let me be Your Servant” – ELW #659

MEAL

Prayers of Intercession

Peace

Offering – Choir: “Lamb of God” - Mozart

Great Thanksgiving

Communion

Communion Blessing

SENDING

Stripping the Altar – Psalm 22

- depart in silence –

Announcements:

Welcome to the service for Maundy Thursday. Individual absolution with anointing is offered this evening at the Baptismal Font. All are welcome.

Good Friday Service: 10:00 am at Redeemer Lutheran Church

Thank you to Pio Herrera for playing the cello this evening.

All are welcome to come forward during the Hymn of the Day to participate in foot washing. Please be seated in one of the chairs at the side and remove your shoes and socks.

Communion this evening is celebrated around the altar. All are welcome, communicants and non-communicants alike.

Exodus 12:1-4

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.