

Announcements

WAYS TO GIVE AT ZION – there are many ways to give financially to Zion - along with your offering envelope with cheque or cash inside, we accept e-transfer (sent to zion.office@sasktel.net – it is set up for auto-deposit) and we can also set up monthly withdrawals from your bank account. You can also donate to Zion through canadahelps.ca.

ELCIC Shared Lent Services

Wednesday Evening Service Schedule: (all services at 7:30 pm)

Date	Host	Preacher
March 13	Redeemer	Good Shepherd
March 20	Augustana	Zion

Bible Study for Lent: The Psalms of Lament for our Time – Wednesday, 5:30-6:30 pm in the Narthex. Bring a bag lunch or potluck to share. We will study Lamentations and Psalms 42, 88, 13 and 44. Starts February 21.

Death Café Tuesday, March 12th at 10 am at Redeemer and Thursday, March 28th at 7 pm at Zion.

2023 Charitable Receipts have been mailed. If you have any questions, contact Kaylyn in the office.

Pastor Ron was away at “The Friar’s Briar” in Regina this past week. Pastor Sonje Finnestad is presiding this morning and Dr. Darren Dahl will be preaching.

Naomi Bible Study meets on Monday, March 11 at 1:30 pm.

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OFFICE HOURS: Mon – Fri 9:00 am – 3:00 pm
WWKC HOURS: Tues – Thurs 9:00 am – 3:00 pm

Zion Contact Information

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Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>
YouTube: search Zion Lutheran Church, Saskatoon

WELCOME VISITORS! If you would like more information about us, please fill out a communion card (found in the pew) and give it to an usher. **Members of Zion are encouraged to fill out a communion card each time they commune.**

Communion cards are used to track attendance for voting members.

All who are baptized in the Christian faith are invited to commune.

If you do not commune, we invite you to come forward to receive our Lord’s Blessing from our Pastor. If you wish to receive communion in your pew, please notify your usher. Grape juice (in the middle of the tray) and red wine are available. Gluten free communion wafers available on request.

Please follow the directions of the ushers when proceeding to the altar.

In Our Prayers: Derwin, Andrea, Nandari, Weldeyesus family, Mallory, Aaron, Samhara & Saraq, Thor, Ivar, Don, Louise, Mary, Linda & Steven, Jennifer, Bereket & family, Alice, Gloria, Kaye, Maxine, Ron & Doreen, Clara, Connie, Marilyn, Fred, Lorna, Walter, Betsy, Anne, Maureen, Gail, Illa & Gordon, Susan, Lara, Luana, Carol as she mourns the sudden death of her daughter Shari, the Tabler family grieving for their mother, Dianah (mother of Joy and Keshia) on the birth of her new baby, Kaylani Destiny

Order of Service

GATHERING

Welcome
Prelude – “Choral Prelude: Abridge” – C.S. Lang
Confession & Absolution – ELW pg. 94
Gathering Hymn: “In The Cross of Christ I Glory”
– ELW #324

Kyrie – ELW pg. 138
Prayer of the Day: (see front of bulletin)

WORD

First Lesson: Numbers 21:4-9
Psalm 107:1-3, 17-22 (chant)
Second Lesson: Ephesians 2:1-10
Gospel Acclamation – ELW pg. 142
Gospel Lesson: John 3:14-21

Sermon
Hymn of the Day: “What Wondrous Love is This”
– ELW #666

Apostles’ Creed
Prayers of Intercession (P: God of grace
C: receive our prayer)

COMMUNION

The Peace
Offering: “There is a Redeemer”
The Great Thanksgiving – ELW pg. 144
Holy Lord – ELW pg. 144

The Lord’s Prayer
Lamb of God – ELW pg. 146
Communion: “What Wondrous Love is This”
– Chesterton

Communion Blessing

SENDING

Sending Song: “When I Survey the Wondrous Cross”
– ELW #803

Benediction
Announcements
Postlude – “Wir denken dir, Herr Jesu Christ”
(Lord, Jesus Christ, we give you thanks) – J.S. Bach
Go in peace. Share your bread.
“Thanks be to God!”

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.' So Moses prayed for the people. And the LORD said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

John 3:14-21

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

Fourth Sunday in Lent

March 10, 2024

10:30 am

Evangelical Lutheran Worship

Prayer of the Day:

O God, rich in mercy,
by the humiliation of your Son you lifted up this fallen world
and rescued us from the hopelessness of death.
Lead us into your light, that all our deeds may reflect your love,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.



Zion Lutheran Church
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A Congregation of the ELCIC
(Evangelical Lutheran Church in Canada)