

# Announcements

Welcome to Zion’s liturgical/contemporary service today! A contemporary service is planned for next Sunday. For more details about Zion’s worship planning, please check out the Worship Task Force report on our website.

**WAYS TO GIVE AT ZION** – there are many ways to give financially to Zion - along with your offering envelope with cheque or cash inside, we accept e-transfer (sent to [zion.office@sasktel.net](mailto:zion.office@sasktel.net) – it is set up for auto-deposit) and we can set up monthly withdrawals from your bank account. You can also donate to Zion through [canadahelps.ca](http://canadahelps.ca).

**SOCIAL OUTREACH UPDATE:** We delivered the following to the Crisis Nursery and the Salvation Army: 15 children’s quilts, 9 large quilts, 6 backpacks with toiletry items, 10 baby bundles, 6 receiving blankets, 4 other blankets. A huge thank you to all who continue to sew and gather supplies! There continues to be a great need in Saskatoon for these items. Any questions can be directed to Jackie Smith, Lori Farmer or Judy Jahnke. Many thanks to Linda Jarock for all her years of service to this committee.

You are invited to a presentation by President William Harrison of the Lutheran Theological Seminary on Tuesday, April 25<sup>th</sup> at 7 pm at Zion. Please come and learn more about the exciting new developments at LTS associated with “Our Classroom is Western Canada” and the STU (Saskatoon Theological Union). We look forward to a wonderful informational evening and hearing how God is working in and through Lutheran Theological Seminary.

The Lutheran Anglican Women’s Retreat Committee is looking for volunteers to serve on their committee. They are organizing an annual retreat for Lutheran and Anglican women from congregations of Saskatoon and area to be held October 21, 2023. For more information or to volunteer, please contact Lorraine Harilstad at 306-370-7260.

Has your birthday been missing from the Birthday Sunday list? Have you moved recently? Has your primary phone number changed? Some of the records in the office are missing or out of date. Please contact Kaylyn in the office with any possible updates to your personal files.

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OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

## Zion Contact Information

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YouTube: search Zion Lutheran Church, Saskatoon

**WELCOME VISITORS!** If you would like more information about us, please fill out a communion card (found in the pew) and give it to an usher. Communing members of Zion are encouraged to fill out a communion card each time they commune. **We invite all who are baptized in the Christian faith to commune.** If you do not commune, we invite you to come forward to receive our Lord’s Blessing from our Pastor. If you wish to receive communion in your pew, please notify your usher. Grape juice (in the middle of the tray) and red wine are available. Gluten free bread available on request.

Thanks to the Saskatoon Men’s Chorus for joining us in worship this morning and for your musical offering to the service.

<b>March Financial Update:</b>			
	<b>YTD Actual</b>	<b>YTD Budget</b>	<b>Difference</b>
<b>Offering</b>	<b>\$118,155</b>	<b>\$125,125</b>	<b>(\$6970)</b>
<b>Line of Credit Balance as of January 17, 2023 - \$6400.79</b>			

**In Our Prayers:** Derwin Hall, Andrea Nostbakken, Nandari Swamy, Weldeyesus family, Mallory Jess, Cecelia Jurgens, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Ivar Moen, Don Peterson, Louise Dahlen, Mary Kamineski, Linda and Steven, Jennifer Finstad, Bereket and family, Alice Olson, Paul Nostbakken, Gloria Hamp, Kaye Senum, Maxine Olson, Ione Tysseland, Keri Schaffel, Ron & Doreen Boldt, Paul Hansen, Clara Davidson, Connie Friggstad, Allan Grundahl, Marilyn Borch

## GATHERING

Prelude: “Christ is now risen” – J.S. Bach  
“The Gift”  
Welcome and Invocation  
**Thanksgiving for Baptism – ELW pg. 97**  
“In the Beginning”  
**Prayer of the Day:** (see front of bulletin)

## WORD

**First Lesson:** Acts 2:14a, 36-41  
**Psalm 116:1-4, 12-19 (antiphonally)**  
**Second Lesson:** 1 Peter 1:17-23  
Gospel Acclamation: **Celtic Alleluia – ELW #174**  
**Gospel Lesson:** John 21:1-19  
Homily  
**Hymn of the Day: “Christ is Living” – ACS #934**  
**Nicene Creed**  
**Prayers of the People** (P: Lord, in your mercy  
**C: Hear our prayer)**  
The Peace  
**Offering:** “Slow Down”

## COMMUNION

The Great Thanksgiving – ELW pg. 172  
Holy Lord  
**The Lord’s Prayer**  
**Lamb of God – ELW pg. 174**  
**Communion:** “No Time”; “Remembrance”  
Communion Blessing

## SENDING

Blessings & Announcements  
**Sending Song: “Let us Talents and Tongues Employ” – ELW #674**  
Alleluia! Serve the Risen Lord Jesus!  
**“Thanks be to God!”**  
Postlude: “Let us Talents and Tongues Employ”  
- arr. Behnke

## **SCRIPTURE LESSONS:**

### **Acts 2:14a, 36-41**

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

### **1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

### **John 21:1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

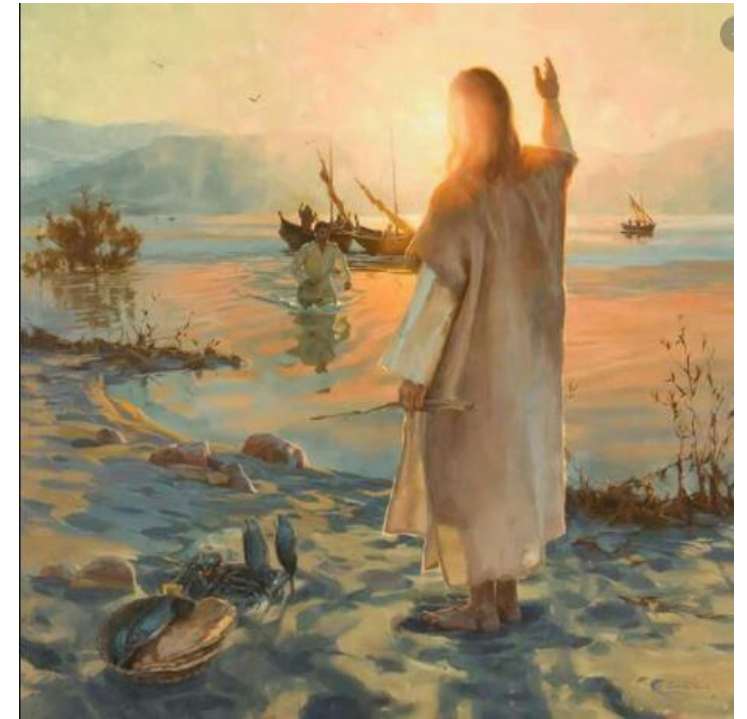
Third Sunday of Easter

April 23, 2023

10:30 am

Evangelical Lutheran Worship

Prayer of the Day: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



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A Congregation of the ELCIC

(Evangelical Lutheran Church in Canada)