

# Announcements

LTS is sponsoring the creation of a historical marker to recognize the Wiggins Avenue seminary building, whose cornerstone was laid 75 years ago in 1947. **A public outdoor ceremony of recognition for the completed work is planned for Saturday morning, September 10<sup>th</sup>, 2022, at 10:30 AM.** The site is located in the middle of the block on the Wiggins side of the LutherCare buildings.

Appropriately, 2022 marks the 75th anniversary of the laying of the cornerstone of this original Seminary building, built primarily by Scandinavian Lutherans, now remembered and recognized in this historical project.

**ALL AGES YOUTH NIGHT** with St. Andrews Presbyterian, Sunday, September 18<sup>th</sup> in Zion’s Gym. Dinner at 5:30 pm, ice breakers, music, bible study, gym activities. Closing prayer at 8:15 pm. Call/text Martha Ferguson 306-270-2370 or Pastor Ron 306-229-5982

**WAYS TO GIVE AT ZION** – did you know there are many ways to give financially to Zion? Along with your offering envelope with cheque or cash inside, there are other ways to give at Zion. We accept e-transfer (sent to [zion.office@sasktel.net](mailto:zion.office@sasktel.net) – it is set up for auto-deposit) and we can set up monthly withdrawals from your bank account. You can also donate to Zion through [canadahelps.ca](http://canadahelps.ca).

FINANCIAL UPDATE – July 2022			
	YTD Actual	YTD Budget	Difference
Offering	\$180,545	\$205,792	\$-25,247
Line of Credit balance (as of April 2022): \$16,929.39			

**In Our Prayers:** Derwin Hall, Andrea Nostbakken, Nandari Swamy, Weldeyesus family, Mallory Jess, Cecelia Jurgens, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Ivar Moen, Don Peterson, Louise Dahlen, Mary Kamineski, Linda and Steven, Jennifer Finstad, Bereket and family, Alice Olson, Paul Nostbakken, Gloria Hamp, Kaye Senum, Maxine Olson, Lone Tysseiland, Patti Pfeifer, Leona and family of Ron Anderson, Phyllis and family of Bob Jenson, Keri Schaffel, Neil Shantz

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OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

## Zion Contact Information

Address: 323 4<sup>th</sup> Ave Saskatoon, SK S7K 1N3  
Phone: 306-653-2442 (office) or 306-229-5983 (pastor)  
Email: [zion.office@sasktel.net](mailto:zion.office@sasktel.net)  
Website: [zionsaskatoon.com](http://zionsaskatoon.com)  
Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>  
YouTube: search Zion Lutheran Church, Saskatoon

**WELCOME VISITORS!** If you would like more information about us, please fill out a communion card (found in the pew) and give it to an usher.

**We invite all who are baptized in the Christian faith to commune.** If you do not commune, we invite you to come forward to receive our Lord’s Blessing from our Pastor. If you wish to receive communion in your pew, please notify your usher. White grape juice (in the middle of the tray) and red wine are available. Gluten free wafers are available upon request.

**Sunday In-Person Worship** – In-Person worship is welcome! Worship will continue to stream online weekly at 10:00 am. **Our fall schedule will begin September 11<sup>th</sup> with service being at 10:30 am.**

**We will have a Sunday School kick-off Sunday, September 11 at 9:30 am.**

**Naomi Bible Studies will begin with our first gathering on Monday, September 12 at 1:30 pm in Heritage Hall.** The study will continue to be based on the Parables. There will be no sharing of food or drinks but feel free to bring your own travel mug, etc. Masks are welcome. **All are welcome – it will be good to be together again!**

**WELCOME BACK! Join us for a Hamburger BBQ in Heritage Hall immediately following the 10:30 am worship service on Sunday, September 11<sup>th</sup>. Hamburgers, toppings, beverages and desserts will be provided.**

## Holy Communion (ELW Setting 3)

Prelude: “Three Pieces” – David MacIntyre  
Welcome

### Confession & Absolution

**Gathering Hymn: “When Morning Gilds the Skies”**  
– ELW #853

**Prayer of the Day:** Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name, and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

**First Lesson:** Deuteronomy 30:15-20

**Psalm 1**

**Second Lesson:** Philemon 1-21

**Gospel Lesson:** Luke 14:25-33

### Homily

**Hymn of the Day: “Lord Jesus, You Shall be My Song”**  
– ELW #808

**Apostles’ Creed** – pg. 105

**Prayers of Intercession** (P: Lord, in your mercy  
C: Hear our prayer)

**Offering: “Take, Oh, Take Me as I Am”** – ELW #814

**The Great Thanksgiving:** pg. 144

**The Lord’s Prayer (contemporary version)**

**Communion: “I Surrender All”;**  
“A New Commandment”

### Blessings & Announcements

**Sending Song: “Will You Come and Follow Me”**  
– ELW #798

*“Go in peace, with Christ beside you.”*

**“Thanks be to God!”**

Postlude: “Toccata in F Major” - Buxtehude

## Scripture Readings:

### **Deuteronomy 30:15-20**

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

### **Philemon 1-21**

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of

your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

### **Luke 14:25-33**

Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

## Thirteenth Sunday After Pentecost

September 4, 2022

10:00 am

Evangelical Lutheran Worship



Zion Evangelical Lutheran Church  
323-4<sup>th</sup> Avenue South  
(at the foot of the Broadway Bridge)  
Saskatoon, SK S7K 1N3  
A Congregation of the ELCIC  
(Evangelical Lutheran Church in Canada)