

# Announcements

The Worship Committee invites you to bring green plants from home for the worship environment at the front of the sanctuary every week. The theme is: "Let There be Greening" so we want to add as many greens as we can!

Part of the ministry provided at the Regional Psychiatric Centre in Saskatoon consists of giving coffee to the patients during chapel time. As independent contractors, chaplains are dependent on donations of coffee to help make this possible. If you are able to help with this ministry, please contact Chaplain Michael Diegel at [ve5wd@rac.ca](mailto:ve5wd@rac.ca)

**ALL AGES YOUTH NIGHT** with St. Andrews Presbyterian, Sunday, September 18<sup>th</sup> in Zion's Gym. Dinner at 5:30 pm, ice breakers, music, bible study, gym activities. Closing prayer at 8:15 pm. Call/text Martha Ferguson 306-270-2370 or Pastor Ron 306-229-5982

**WAYS TO GIVE AT ZION** – did you know there are many ways to give financially to Zion? Along with your offering envelope with cheque or cash inside, there are other ways to give at Zion. We accept e-transfer (sent to [zion.office@sasktel.net](mailto:zion.office@sasktel.net) – it is set up for auto-deposit) and we can set up monthly withdrawals from your bank account. You can also donate to Zion through [canadahelps.ca](http://canadahelps.ca).

FINANCIAL UPDATE – July 2022			
	YTD Actual	YTD Budget	Difference
Offering	\$180,545	\$205,792	\$-25,247
Line of Credit balance (as of April 2022): \$16,929.39			

# Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

### Zion Contact Information

Address: 323 4<sup>th</sup> Ave Saskatoon, SK S7K 1N3  
 Phone: 306-653-2442 (office) or 306-229-5983 (pastor)  
 Email: [zion.office@sasktel.net](mailto:zion.office@sasktel.net)  
 Website: [zionsaskatoon.com](http://zionsaskatoon.com)  
 Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>  
 YouTube: search Zion Lutheran Church, Saskatoon

**Sunday In-Person Worship** – In-Person worship is welcome! Worship will continue to stream online weekly at 10:00 am. Our fall schedule will begin September 11<sup>th</sup> with service being at 10:30 am and Sunday School at 9:15 am.

**CLWR continues its appeal to raise funds and rush emergency assistance to the over 4 million refugees who have fled Ukraine and 6.5 million people who are internally displaced.** CLWR partners in the ACT Alliance are responding in Ukraine and the region to meet immediate humanitarian needs such as food, shelter, emergency supplies and trauma support. Donate at [clwr.org](http://clwr.org) or by calling **1-800-661-2597** (Mon-Fri 8:30am-4:00pm CST)

Fall Scheduling is in the works at Zion. We are in need of more volunteers for Sunday morning service. If you are willing to run sound, powerpoint, help usher or altar guild, let Kaylyn in the office ([zion.office@sasktel.net](mailto:zion.office@sasktel.net)) know.

The Pied Pipes of Saskatoon are doing Daily Organ Recitals August 29-Septmeber 2 at 12:15 pm (locations to change daily). Admission is by donation. See the poster at the back of the Narthex for all the information.

**In Our Prayers:** Derwin Hall, Andrea Nostbakken, Nandari Swamy, Weldeyesus family, Mallory Jess, Cecelia Jurgens, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Ivar Moen, Don Peterson, Louise Dahlen, Mary Kamineski, Linda and Steven, Jennifer Finstad, Bereket and family, Alice Olson, Paul Nostbakken, Gloria Hamp, Kaye Senum, Maxine Olson, Ione Tysseland, Patti Pfeifer, family of Ron Anderson

## Holy Communion (ELW Setting 3)

Prelude: "Lobeden Herrn" - Walter  
 Welcome

**Confession & Absolution** – pg. 94  
**Praise Songs: "Praise to the Lord, the Almighty"**  
 – ELW #858

**Prayer of the Day:** O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

**First Lesson:** Isaiah 58:9b-14

**Psalm 103:1-8**

**Second Lesson:** Hebrews 12:18-29

**Gospel Lesson:** Luke 13:10-17

### Homily

**Hymn of the Day: "God is Here!"** – ELW #526

**Apostles' Creed** – pg. 105

**Prayers of Intercession** (P: Lord, in your mercy  
 C: Hear our prayer)

**Offering: "Come to the Table"** – ELW 481

**The Great Thanksgiving:** pg. 144

**The Lord's Prayer (contemporary version)**

**Communion: "Here is Bread"** – ELW #483

### Blessings & Announcements

**Sending Song: "How Firm a Foundation"** – ELW 796

*"Go in peace. Love your neighbor"*

**"Thanks be to God!"**

Postlude: "Postlude no. 1" - Bedard

## Scripture Readings:

### **Isaiah 58:9b-14**

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honourable;  
if you honour it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

### **Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

### **Luke 13:10-17**

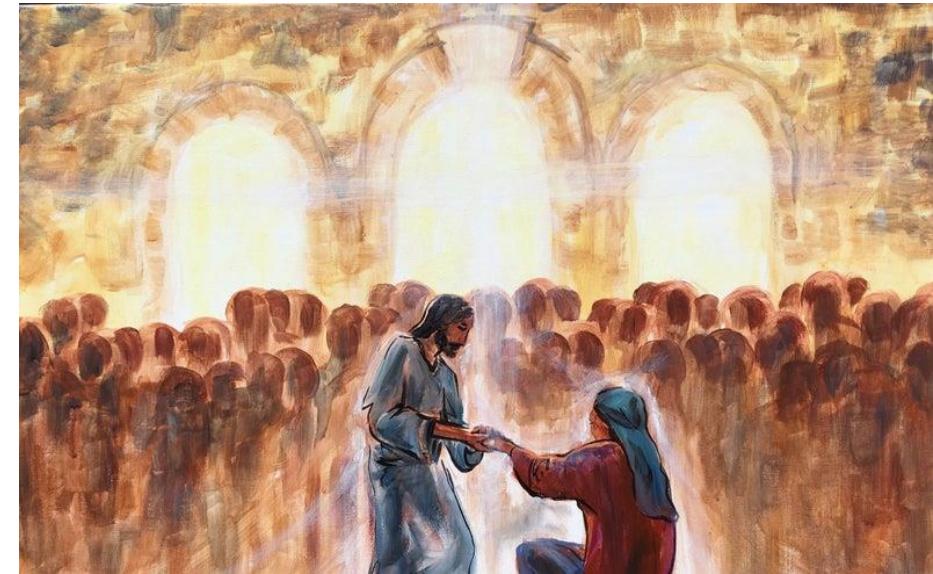
Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Eleventh Sunday After Pentecost

August 21, 2022

10:00 am

Evangelical Lutheran Worship



Zion Evangelical Lutheran Church  
323-4<sup>th</sup> Avenue South  
(at the foot of the Broadway Bridge)  
Saskatoon, SK S7K 1N3  
A Congregation of the ELCIC  
(Evangelical Lutheran Church in Canada)