

Announcements

WAYS TO GIVE AT ZION – did you know there are many ways to give financially to Zion? Along with your offering envelope with cheque or cash inside, there are other ways to give at Zion. We accept e-transfer (sent to zion.office@sasktel.net – it is set up for auto-deposit) and we can set up monthly withdrawals from your bank account. You can also donate to Zion through canadahelps.ca.

The Worship Committee invites you to bring green plants from home for the worship environment at the front of the sanctuary every week. The theme is: “Let There be Greening” so we want to add as many greens as we can!

Part of the ministry provided at the Regional Psychiatric Centre in Saskatoon consists of giving coffee to the patients during chapel time. As independent contractors, they are dependent on donations of coffee to help make this possible. If you are able to help with this ministry, please contact Michael Diegel at ve5wd@rac.ca

FINANCIAL UPDATE – July 2022			
	YTD Actual	YTD Budget	Difference
Offering	\$180,545	\$205,792	\$-25,247
Line of Credit balance (as of April 2022): \$16,929.39			

In Our Prayers: Derwin Hall, Andrea Nostbakken, Nandari Swamy, Weldeyesus family, Mallory Jess, Cecelia Jurgens, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Ivar Moen, Don Peterson, Louise Dahlen, Mary Kamineski, Linda and Steven, Jennifer Finstad, Bereket and family, Alice Olson, Paul Nostbakken, Gloria Hamp, Kaye Senum, Maxine Olson, Ione Tysseland, Patti Pfeifer, family of Ron Anderson

Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

Zion Contact Information

Address: 323 4th Ave Saskatoon, SK S7K 1N3
Phone: 306-653-2442 (office) or 306-229-5983 (pastor)
Email: zion.office@sasktel.net
Website: zionsaskatoon.com
Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>
YouTube: search Zion Lutheran Church, Saskatoon

Sunday In-Person Worship – In-Person worship is welcome! Worship will continue to stream online weekly at 10:00 am. Our fall schedule will begin September 11th with service being at 10:30 am.

CLWR continues its appeal to raise funds and rush emergency assistance to the over 4 million refugees who have fled Ukraine and 6.5 million people who are internally displaced.

CLWR partners in the ACT Alliance are responding in Ukraine and the region to meet immediate humanitarian needs such as food, shelter, emergency supplies and trauma support. You can donate at clwr.org or by calling **1-800-661-2597** (Mon-Fri 8:30am-4:00pm CST)

Welcome

Confession & Absolution – pg. 94

Praise Songs: “10,000 Reasons”; “All my Hope”

Prayer of the Day: O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

First Lesson: Jeremiah 23:23-29

Psalm 82

Second Lesson: Hebrews 11:29-12:2

Gospel Lesson: Luke 12:49-56

Homily

Hymn of the Day: “My Hope is Built”

Apostles’ Creed – pg. 105

Prayers of Intercession (P: Lord, in your mercy

C: Hear our prayer)

Offering: “Restless”

The Great Thanksgiving: pg. 144

The Lord’s Prayer (contemporary version)

Communion: “I Love You Lord”; “White as Snow”

Blessings & Announcements

Sending Song: “Blessed be Your Name”

“Go in peace. Love your neighbor”

“Thanks be to God!”

Scripture Readings:

Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire,

escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Luke 12:49-56

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

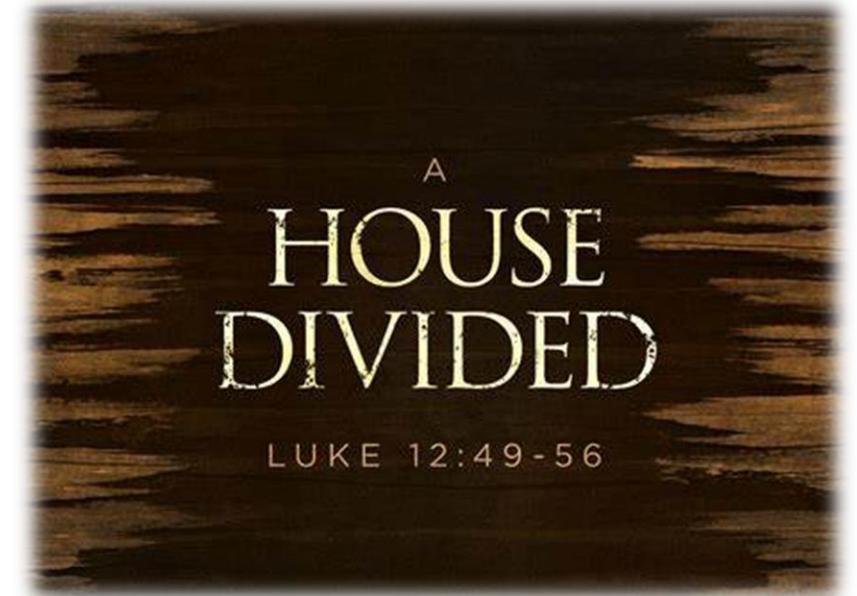
He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Tenth Sunday After Pentecost

August 14, 2022

10:00 am

Evangelical Lutheran Worship



Zion Evangelical Lutheran Church

323-4th Avenue South

(at the foot of the Broadway Bridge)

Saskatoon, SK S7K 1N3

A Congregation of the ELCIC

(Evangelical Lutheran Church in Canada)