

Announcements

WAYS TO GIVE AT ZION – did you know there are many ways to give financially to Zion? Along with your offering envelope with cheque or cash inside, there are other ways to give at Zion. We accept e-transfer (sent to zion.office@sasktel.net – it is set up for auto-deposit) and we can set up monthly withdrawals from your bank account. You can also donate to Zion through canadahelps.ca.

LutherCare Communities is re-starting the Adult Day Care Respite Programme at Luther Heights. Anyone interested in volunteering their time or talents in art, music, drama, or caring listening, please contact Pastor Ron or the church office.

Augustana Lutheran is hosting a Jazz Service on Sunday, July 3 at 10:30 am. It will feature the “Hosanna Jazz Liturgy” composed by David Hunter and Dennis Hendricksen. More information can be found on the poster at the back of the narthex.



In Our Prayers: Derwin Hall, Andrea Nostbakken, Nandari Swamy, Martin, Weldeyesus family, Mallory Jess, Cecelia Jurgens, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Ivar Moen, Don Peterson, Louise Dahlen, Mary Kamineski, Linda and Steven, Jennifer Finstad, Bereket and family, Illa & Gordon Knudsen, Alice Olson, Paul Nostbakken, Gloria Hamp, Kaye Senum, Ron Anderson, Lenore Magneson, Evelyn Leefe, Maxine Olson

Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

Zion Contact Information

Address: 323 4th Ave Saskatoon, SK S7K 1N3
 Phone: 306-653-2442 (office) or 306-229-5983 (pastor)
 Email: zion.office@sasktel.net
 Website: zionsaskatoon.com
 Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>
 YouTube: search Zion Lutheran Church, Saskatoon

Sunday In-Person Worship – In-Person worship is welcome! Worship will continue to stream online weekly at 10:00 am.

Zion moves to a summer schedule on June 5th. Worship will be at 10 am from June through August.

The war in Ukraine continues, as do the needs of the families who live there. In fact, their needs may be greater now than in those first few weeks of the conflict. Millions have fled their homes, leaving behind everything they know and love. The violence and destruction show no signs of stopping. But by the grace of God, life-giving support from compassionate people hasn't stopped either. **CLWR's partners are providing critical emergency care, like food for families in Ukraine. For just \$35, you can provide an emergency food package for a displaced family – not just in Ukraine, but in other parts of the world where there is need!** Visit www.clwr.org/ukraine to make a gift and read more about the project.

The Worship Committee invites you to bring green plants from home for the worship environment at the front of the sanctuary every week. The theme is: “Let There be Greening” so we want to add as many greens as we can!

FINANCIAL UPDATE – May 2022

	YTD Actual	YTD Budget	Difference
Offering	150,241	168,375	-18,134

Line of Credit balance (as of April 2022): \$16,929.39

GATHERING

Prelude:
 Invocation & Welcome
 Confession & Absolution
Gathering Song: “Rise, Shine, You People!”
 – ELW #665
 Kyrie and Gloria – ELW pg. 138 & 139
Prayer of the Day: (see front of bulletin)

WORD

First Lesson: Isaiah 65:1-9
Psalm 22:19-28
Second Lesson: Galatians 3:23-29
 Gospel Acclamation – ELW pg. 142
Gospel: Luke 8:26-39
 Homily
Hymn of the Day: “God, My Lord, My Strength”
 – ELW 795
Prayers of Intercession: P: Lord, in your mercy
C: Hear our prayer

MEAL

The Peace
Offering: “This is Christ’s Body” – ACS #967
 Great Thanksgiving – ELW pg. 144
 Holy, Holy – ELW pg. 144
 The Lord’s Prayer (contemporary version)
 Lamb of God – ELW pg. 146
Communion: “One Bread, One Body” – ELW #496;
“Give Us Clean Hands”
 Communion Blessing

SENDING

Benediction
Sending Song: “Shine, Jesus, Shine” – ELW #671
 Dismissal: *P: Go in peace. Love your neighbor.*
C: Thanks be to God.
 Postlude: “Fanfare: Shine, Jesus Shine” –
 Christopher Tambling

Scriptures:

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, 'Here I am, here I am',
to a nation that did not call on my name.
I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh, with broth of
abominable things in their vessels;
who say, 'Keep to yourself, do not come
near me, for I am too holy for you.'
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors'
iniquities together, says the LORD;
because they offered incense on the
mountains and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Luke 8:26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Second Sunday After Pentecost

June 19, 2022

10:00 am

Evangelical Lutheran Worship

Prayer of the Day: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.



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A Congregation of the ELCIC
(Evangelical Lutheran Church in Canada)