

Announcements

Sunday In-Person Worship – In-Person worship is welcome! **Masking is required for in-person attendance.** Masks will be available at the door for those that need one. Registration at the door and distancing will remain in effect. Worship will continue to stream online weekly at 10:30 am.

THE BOOK OF REVELATION AND THE COVID-19 PANDEMIC - Interest in the Book of Revelation has increased during the pandemic. In response to requests from several people, Pastor Ron plans to offer an evening study on the Book of Revelation. Please call Kaylyn in the church office to express your preference for time and day and in-person or remote meeting. The duration of the study will be decided at the Introductory Session.

WEDNESDAY MORNING PRAYER - We plan to begin Wednesday Morning Prayer on October 6. We meet at 10:00. Please wear a mask in person. Pre-registration is recommended because The Chapel capacity with physical distancing is six persons. We follow Morning Prayer in *Evangelical Lutheran Worship* (page 298), and use the Daily Lectionary readings, Year B (page 1138).

BIBLE STUDY – Meets on Tuesdays from 12:30-2:00 pm via Zoom. Contact Kaylyn in the office for the Zoom link or for more information.

Confirmation Ministry begins this fall! Individual, family, congregational group and inter-church learning and worship experiences provide youth with opportunities to explore their faith and develop closer ties with Christ and his church. Join us around the fire pits at Meewasin Park from 4-4:45 ish today!! Family members welcome too!

In Our Prayers: Derwin Hall, Andrea Nostbakken, Nandari Swamy, Martin, Weldeyesus family, Mallory Jess, Wally Cubbon, Cecelia Jurgens, Vibs Paulsen, Vi Stalwick, Gloria Hamp, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Gordon Knudsen, Ivar Moen, Don Peterson, Louise Dahlen, Robert Lammon, Terry Fisher, Mary Kamineski, Kendra & Javan, Terry Afseth, family of Margaret Baun, Dave & Laurie Wiebe and family, Doug McConnell and family

Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

Zion Contact Information

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Website: zionsaskatoon.com

Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>

YouTube: search Zion Lutheran Church, Saskatoon

NEWS FROM THE SOCIAL OUTREACH COMMITTEE

We are finishing the distribution of quilts, blankets, baby bundles, school supplies, and personal hygiene items collected for the We Care program, to community organizations in Saskatoon. Sanctum 1.5, Indian-Metis Friendship Centre, White Buffalo Lodge and Egadz have received items. In the future we hope to provide some of the donations to the Food Bank as well.

We have decided that **we will continue** to collect quilts or blankets, baby items, and personal hygiene items. Some of these items may be given out by church staff; in other cases we will keep in touch with the community organizations as mentioned above and distribute on an on-going basis.

Below is a list of items for hygiene kits and baby bundles. You may donate an entire kit or items from the kit. If your preference is to donate money, this would be welcome also – remember to mark your offering for the Social Outreach Committee.

Thank you for your interest. If you have any questions or suggestions, please talk to one of our committee: Jackie Smith, Lori Farmer, and Linda Jarock.

Hygiene Kit

(pack in a re-usable bag or zip lock bag)

- small liquid soap
- wash cloth and hand towel
- toothpaste and tooth brush
- wide tooth comb
- small pkg of band aids
- small Vaseline
- nail clippers and emery board

Baby Bundle

(can all be wrapped in a receiving blanket)

- 2 sleepers
- 2 onesies
- 2 receiving blankets
- 1 sweater or sweatshirt

GATHERING

Prelude: “Four Psalms” – Denis Bedard

Invocation & Welcome

Confession & Absolution – pg. 94

Gathering Song: “Let the Whole Creation Cry”

– ELW #876

Kyrie – ELW #157

Prayer of the Day: Sovereign God, you have created us to live in loving community with one another.

Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

Children’s Message

First Lesson: Genesis 2:18-24

Psalm 8

Second Lesson: Hebrews 1:1-4; 2:5-12

Gospel: Mark 10:2-16

Homily

Hymn of the Day: “If You But Trust in God to Guide You” – ELW #769

Creed

Prayers of Intercession: *P: Lord, in your mercy*

C: Hear our prayer

MEAL

The Peace

Offering

Great Thanksgiving – pg. 172

The Lord’s Prayer (contemporary version)

Communion: “What a Beautiful Name” (solo)

Communion Blessing

SENDING

Benediction

Sending Song: “Go, My Children with My Blessing”

– ELW #543

Dismissal: *P: Go in peace – you are the body of Christ”*

C: Thanks be to God!”

Postlude: “Postlude in F Major” – Eric Thiman

Scriptures:

Genesis 2:18-24

Then the LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the

name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10:2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

Nineteenth Sunday After Pentecost

October 3, 2021

10:30 am

Evangelical Lutheran Worship



Zion Evangelical Lutheran Church

323-4th Avenue South

(at the foot of the Broadway Bridge)

Saskatoon, SK S7K 1N3

A Congregation of the ELCIC

(Evangelical Lutheran Church in Canada)