

Announcements

Sunday In-Person Worship – In-Person worship is welcome! Masking is recommended but not required. Registration at the door and distancing will remain in effect.

Worship will continue to stream online weekly at 10:30 am. You can find us on YouTube by searching “Zion Lutheran Church Saskatoon”.

Naomi Bible Studies will resume – but not in September. Hopefully we will be able to meet in October. Watch for future announcements!

Would you like to become a Stephen Minister?

Stephen Ministers are often referred to as “after people”. They get involved after someone has experienced difficulties in life such as grief, job loss, divorce, major illness, spiritual struggles and so on. Stephen Ministers provide one to one care in the midst of challenging times. A new training class is planned to start the week of October 20, 2021. Please talk to a Stephen Minister or Leader at your church. For more information please contact Pastor Hugh Farmer at (306)374-3942.

Saskatoon Norwegian Cultural Society is pleased to offer Beginner and Intermediate Norwegian Language classes beginning in September 2021. This is a fun way to learn a language, meet new people and learn about Norwegian culture. If anyone has questions please contact Jennifer Stanley at 306 477-1869 or e-mail jennifer.stanley@shaw.ca.

Confirmation Ministry begins this fall on **Sunday, October 3.**

Individual, family, congregational group and inter-church learning and worship experiences provide youth with opportunities to explore their faith and develop closer ties with Christ and his church. Events and activities are planned according to pandemic safety protocols and Saskatchewan Health Authority mandates. Our kick-off event is Sunday, October 3 from 4:00--4:45ish at Meewasin Park. We will gather around the fire pits. Family members are welcome too!

Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

Zion Contact Information

Address: 323 4th Ave Saskatoon, SK S7K 1N3

Phone: 306-653-2442

Email: zion.office@sasktel.net

Website: zionsaskatoon.com

Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>

YouTube: search Zion Lutheran Church, Saskatoon

Grad Quilts are being handed out today to Stephen Kelly and Luke Anderson! God’s blessings are you move into a new chapter of life!

In Our Prayers: Derwin Hall, Andrea Nostbakken, Nandari Swamy, Martin, Weldeyesus family, Mallory Jess, Wally Cubbon, Cecelia Jurgens, Vibes Paulsen, Vi Stalwick, Gloria Hamp, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Gordon Knudsen, Ivar Moen, Don Peterson, Louise Dahlen, Robert Lammon, Terry Fisher, Mary Kamineski, Kendra & Javan, Terry Afseth, Margaret Baun, family and friends of Gary Hanson, Karen Taylor & Illa Knudsen and family on passing of Neil Taylor

ORDER OF SERVICE

GATHERING

Prelude: “Priere; Cantilene” – Denis Bedard

Invocation & Welcome

Confession & Absolution – pg. 94

Gathering Song: “Immortal, Invisible, God Only Wise”
– ELW 834

Kyrie – ELW #157

Prayer of the Day: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

WORD

First Lesson: Isaiah 50:4-9a

Psalm 116:1-9

Second Lesson: James 3:1-12

Gospel: Mark 8:27-38

Homily: “Consequential Words”

Hymn of the Day: “Will You Come and Follow Me”
– ELW #798

Presentation to the Grads

Prayers of Intercession: *P: Lord, in your mercy*

C: Hear our prayer

MEAL

The Peace

Offering: “Take My Life, That I May Be” – ELW #583

Great Thanksgiving – pg. 172

The Lord’s Prayer (contemporary version)

Communion: “Eat This Bread” – ELW #472

Communion Blessing

SENDING

Benediction

Announcements

Sending Song: “Great is Thy Faithfulness” – ELW #733

Dismissal: *P: Go in peace – you are the body of Christ”*

C: Thanks be to God!”

Postlude: “Salvation Unto Us Has Come” – JS Bach

Scriptures:

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out
the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to
shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

James 3:1-12

Not many of you should become teachers,
my brothers and sisters, for you know that
we who teach will be judged with greater
strictness. For all of us make many
mistakes. Anyone who makes no mistakes
in speaking is perfect, able to keep the

whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Sixteenth Sunday After Pentecost

September 12, 2021

10:30 am

Evangelical Lutheran Worship



Zion Evangelical Lutheran Church

323-4th Avenue South

(at the foot of the Broadway Bridge)

Saskatoon, SK S7K 1N3

A Congregation of the ELCIC

(Evangelical Lutheran Church in Canada)